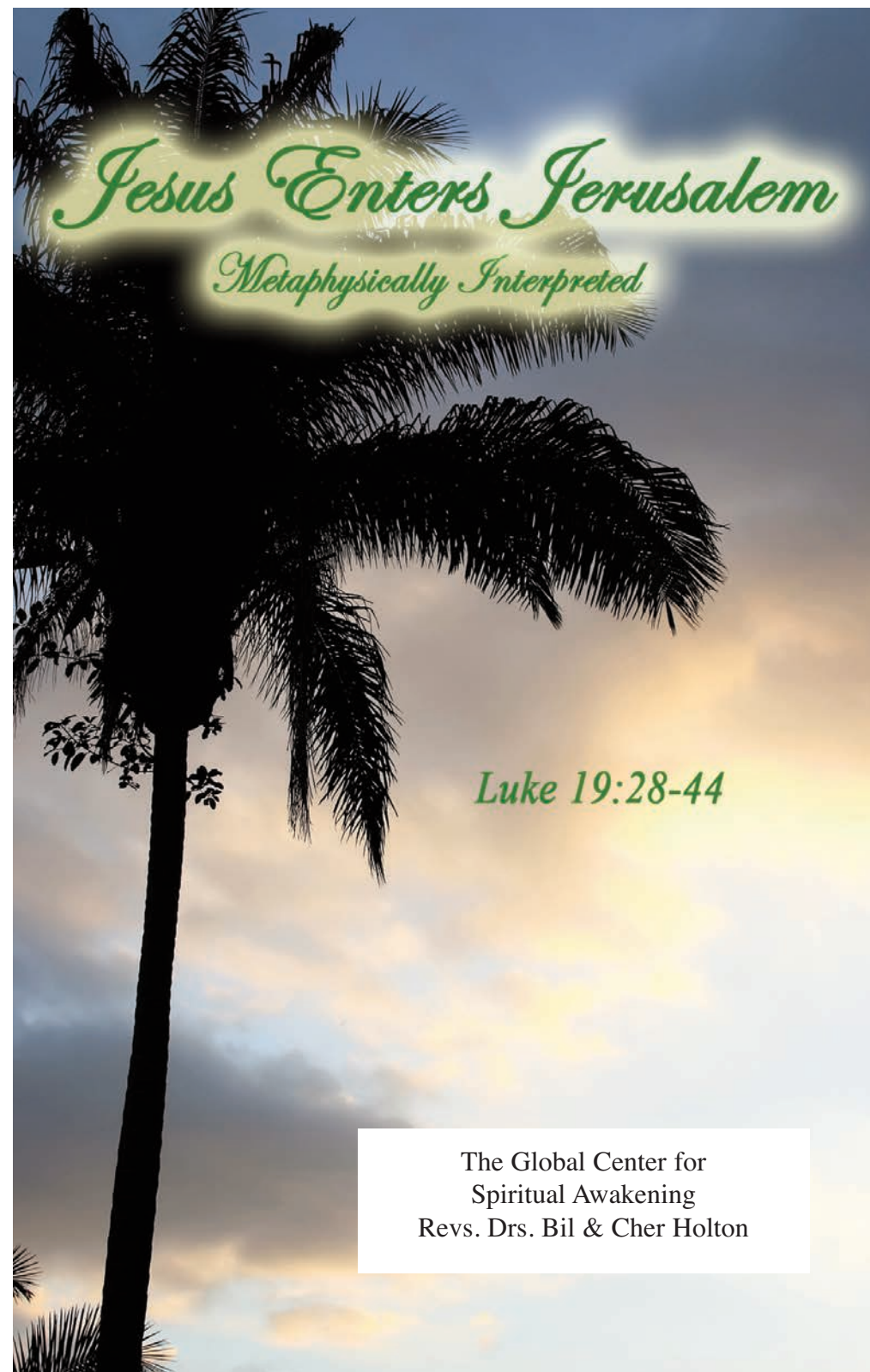


36. This surrender to Spirit demonstrates our resolve to release our worldly attachments (cloaks) and use our collective resources to do what we have come to do.
37. Once we attain such a high state of grace (a Mt. of Olives experience) our entire waking consciousness (crowd multitude of disciples) will vibrate (loud voices) with a higher spiritual resonance.
38. We won't be able to contain our joyfulness because we will recognize the incredibly powerful spiritual potential we possess. Not only will we feel a sense of peace at the human level of spiritualized awareness (heaven), but we will sense what is possible at a super-conscious level (the highest heaven).
39. It is important to note that some of the old concepts of our embedded theology (pharisaical thoughts) may surface from time-to-time, prompting us to stop our superconscious journey.
40. However, once our consciousness is raised, those higher spiritual aspects which have remained unquickened (silent) will become the foundation (stones) for our continued unfoldment.
41. Because of the phenomenally malleable nature of our consciousness (city) we can make it a place of abiding peace, love, and joy or a hovel of misery, confinement, and sorrow.
42. We miss so many opportunities to take advantage of the expansive nature of our consciousness because we neglect to look for the eternal truths (the things that bring us peace) which lie just above the ego's comprehension (are hidden from our eyes).
43. If we are not careful there will be times when pathological sense-prone thoughts (enemies) metastasize and fill our waking consciousness with perceptions of lack, fear, and limitation.
44. The shear weight of their delusional melanomas makes it difficult for spiritual ideas (children) to find any sort of foundation (stone) upon which to grow, let alone flourish. A sense-prone consciousness tends to be oblivious to pearls of spiritual wisdom.





We invite you to consult *your* favorite Bible translation and turn to Luke 19:28-44. Read your translation and then compare it to the metaphysical perspective on the next page. Although the content of traditional scriptural passages varies slightly, depending on the translation, the metaphysical message is designed to align with your translation verse-by-verse.

We recommend your using this metaphysical interpretation as a study guide for Sunday services and Bible study classes, private study, meditation, and daily readings. You will find that we have provided both wings and landing gears with this metaphysical rendering so that it is both practical and down to earth. We have opted for understandability and clarity instead of loftiness and vagueness in offering this metaphysical interpretation.

From a metaphysical perspective, people and events, animals, cities, and locations are all aspects and qualities within us. Metaphysical Bible interpretation takes Biblical stories and events beyond their literal interpretation by providing more allegorical, esoteric, and metaphorical perspectives to uncover the hidden wisdom and spiritual teachings contained therein. We hope you will find this translation meaningful, stimulating, and enlightening.

For more metaphysical interpretations of Biblical stories and events go to:  
[TheGlobalCenterForSpiritualAwakening.com](http://TheGlobalCenterForSpiritualAwakening.com)

### *Study Questions:*

1. In what ways do you second guess yourself, and get in your own way as you try to master the art of living a spiritual life?
2. What does it mean to “surrender to the Christ within?”
3. Describe a time you have had a “Mount of Olives” experience, and ask yourself how you could consciously create more of them.
4. What thoughts or emotions could get in your way of mastering the art of living and experiencing the joy of your Divinity?
5. What specific actions will you take to put the spiritual Truths of this scripture into practice in your life?

# *Jesus Enters Jerusalem*

*Luke 19:28-44 ~ From a Metaphysical Perspective*

28. We must not hesitate to go to Headquarters, that place of inner peace within us (Jerusalem) if we expect to walk the spiritual path on practical feet.
29. It is from that level of heightened awareness that we are able to move from the limitations associated with the unawareness of our divinity (our Bethany perspective) into a state of grace (Bethphage near the Mount of Olives) which is characterized by love and wisdom (the two disciples).
30. From that state grace we can move beyond our worldly ambitions and the human evolutionary mind (village) which produces them and demonstrate a newfound willingness (colt that has never been ridden) to surrender to the promptings of Spirit.
31. Instead of second-guessing ourselves (the hesitance about untying the colt), we must remind ourselves that we can elevate our human evolutionary mind to its highest possible spiritual vibration.
32. Once we surrender to the Christ within, our willingness (the untied colt) to follow our inner guidance opens spiritual vistas which have been there all along.
33. Sometimes, however, we may have doubts (the owners) and question the nature of our willingness (attempt to untie the colt) to follow our intuition.
34. All we have to do is remind ourselves of our innate Christ potential (the Lord) and re-affirm our readiness to fulfill our spiritual purpose.
35. We can prove our mastery over base human desires (place cloaks on colt) by recognizing and honoring our Christ potential (Jesus sits on colt).